

# 2024 Property Records for Village of Cascade, Sheboygan Country

November 15, 2024

**Tax key number:** 59111522560

**Property address:** 118 Madison Ave

Traffic / water / sanitary: Medium / Municipal water / Sewer

Legal description: PRT SE NW,SEC 29,COM IN CEN STH 28,665'NE OF ITS INTER WITH W LN SD 1/4,TH NE ON HWY 60',NW AT R/A TO HWY 214'TO N LN SE NW,W 67',TH SE 246' TO BEG,EXC FOR HWY CONV REC IN #1734751.

| Summary of Assessment |          |
|-----------------------|----------|
| Land                  | \$19,300 |
| Improvements          | \$63,800 |
| Total value           | \$83,100 |

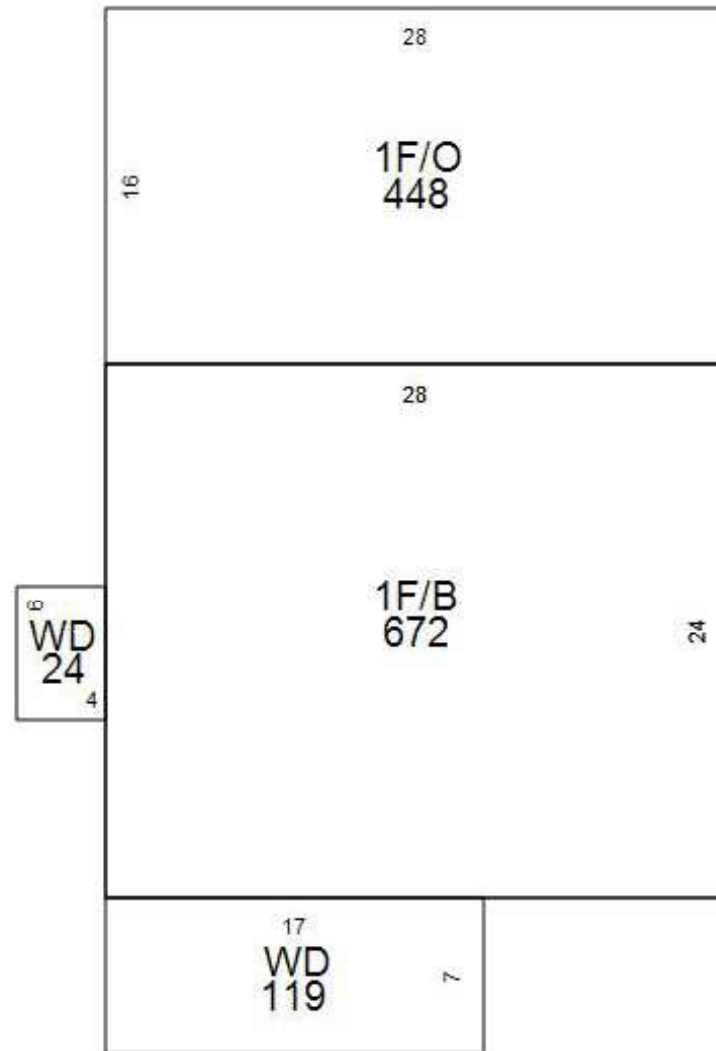
| Land |             |       |       |             |       |                |             |                     |              |
|------|-------------|-------|-------|-------------|-------|----------------|-------------|---------------------|--------------|
| Qty  | Land Use    | Width | Depth | Square Feet | Acres | Water Frontage | Tax Class   | Special Tax Program | Assess Value |
| 1    | Residential |       |       | 11,761      | 0.270 | None           | Residential |                     | \$19,300     |

| Residential Building |                     |                       |          |
|----------------------|---------------------|-----------------------|----------|
| Year built:          | 1940                | Full basement:        | 672 SF   |
| Year remodeled:      |                     | Crawl space:          |          |
| Stories:             | 1 Story             | Rec room (rating):    |          |
| Style:               | Ranch (Pre 1950)    | Fin bsmt living area: |          |
| Use:                 | Single family       | First floor:          | 1,120 SF |
| Exterior wall:       | Alum/vinyl          | Second floor:         |          |
| Masonry adjust:      |                     | Third floor:          |          |
| Roof type:           | Asphalt Shingle +10 | Finished attic:       |          |
| Heating:             | Gas, forced air     | Unfinished attic:     |          |
| Cooling:             | No A/C              | Unfinished area:      |          |
| Bedrooms:            | 2                   | Deck                  | 143 SF   |
| Family rooms:        |                     |                       |          |
| Baths:               | 1 full, 0 half      |                       |          |
| Other rooms:         | 2                   |                       |          |
| Whirl / hot tubs:    |                     |                       |          |
| Add'l plumb fixt:    |                     |                       |          |
| Masonry FPs:         |                     |                       |          |
| Metal FPs:           |                     |                       |          |
| Gas only FPs:        |                     | Grade:                | C-       |
| Bsmt garage:         |                     | Condition:            | Fair     |
| Shed dormers:        |                     | Energy adjustment:    | No       |
| Gable/hip dorm:      |                     | Percent complete:     | 100%     |




Total living area is 1,120 SF; building assessed value is \$58,200

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|                                   |                    |                                  |  |   |
|-----------------------------------|--------------------|----------------------------------|--|---|
| # of identical OBIs: 1            |                    | Other Building Improvement (OBI) |  |   |
| Main Structure                    |                    | Modifications (Type, Size)       |  | Photograph  |
| OBI type: Garage                  | Width: 16 LF       | Grade: D                         |  |  |
| Const type: Detached, frame or cb | Depth: 22 LF       | Condition: Average               |  |   |
| Year built: 1989                  | Floor area: 352 SF | % complete: 100%                 |  |   |
|                                   |                    | Assessed \$: \$5,600             |  |   |

| Building Permits |          |         |           |           |
|------------------|----------|---------|-----------|-----------|
| Issued           | Permit # | Purpose | \$ Amount | Completed |
|                  |          |         |           |           |

| Sales History |          |                   |
|---------------|----------|-------------------|
| Date          | Price    | Type              |
| 6/15/2015     | \$40,000 | Not a market sale |